



CITY OF SOLANA BEACH
SOLANA BEACH CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY,
PUBLIC FINANCING AUTHORITY, & HOUSING AUTHORITY

ACTION AGENDA

The Action Agenda of the City Council Meeting is a document provided immediately following the Council Meeting in order for staff and the public to be aware of the business transacted and actions taken by Council. This is a preliminary draft and not a public record. The meeting's legal record is the Minutes approved by the City Council.

Joint REGULAR Meeting
Wednesday, July 12, 2017 * 6:00 P. M.

City Hall / Council Chambers, 635 S. Highway 101, Solana Beach, California

- City Council meetings are video recorded and archived as a permanent record. The video recording captures the complete proceedings of the meeting and is available for viewing on the City's website.
- Posted Reports & Supplemental Docs contain records up to the cut off time prior to meetings for processing new submittals. Complete records containing meeting handouts, PowerPoints, etc. can be obtained through a [Records Request](#).

PUBLIC MEETING ACCESS

The Regular Meetings of the City Council are scheduled for the 2nd and 4th Wednesdays and are broadcast live on Cox Communications-Channel 19, Time Warner-Channel 24, and AT&T U-verse Channel 99. The video taping of meetings are maintained as a permanent record and contain a detailed account of the proceedings. Council meeting tapings are archived and available for viewing on the City's website.

AGENDA MATERIALS

A full City Council agenda packet including relative supporting documentation is available at City Hall, the Solana Beach Branch Library (157 Stevens Ave.), La Colonia Community Ctr., and online www.cityofsolanabeach.org. Agendas are posted at least 72 hours prior to regular meetings and at least 24 hours prior to special meetings. Writings and documents regarding an agenda of an open session meeting, received after the official posting, and distributed to the Council for consideration, will be made available for public viewing at the same time. In addition, items received at least 1 hour 30 minutes prior to the meeting time will be uploaded online with the courtesy agenda posting. Materials submitted for consideration should be forwarded to the City Clerk's department 858-720-2400. The designated location for viewing public documents is the City Clerk's office at City Hall during normal business hours.

SPEAKERS

Please submit a speaker slip to the City Clerk prior to the meeting, or the announcement of the Section/Item, to provide public comment. Allotted times for speaking are outlined on the speaker's slip for each agenda section: Oral Communications, Consent, Public Hearings and Staff Reports.

AMERICAN DISABILITIES ACT TITLE 2

In compliance with the Americans with Disabilities Act of 1990, persons with a disability may request an agenda in appropriate alternative formats as required by Section 202. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City Clerk's office (858) 720-2400 at least 72 hours prior to the meeting.

As a courtesy to all meeting attendees, please set cellular phones and pagers to silent mode and engage in conversations outside the Council Chambers.

<u>CITY COUNCILMEMBERS</u>		
Mike Nichols, Mayor		
Ginger Marshall, Deputy Mayor	David A. Zito, Councilmember	
Jewel Edson, Councilmember	Judy Hegenauer, Councilmember	

Gregory Wade
City Manager

Johanna Canlas
City Attorney

Angela Ivey
City Clerk

SPEAKERS:

Please submit your speaker slip to the City Clerk prior to the meeting or the announcement of the Item. Allotted times for speaking are outlined on the speaker's slip for Oral Communications, Consent, Public Hearings and Staff Reports.

READING OF ORDINANCES AND RESOLUTIONS:

Pursuant to Solana Beach Municipal Code Section 2.04.460, at the time of introduction or adoption of an ordinance or adoption of a resolution, the same shall not be read in full unless after the reading of the title, further reading is requested by a member of the Council. If any Councilmember so requests, the ordinance or resolution shall be read in full. In the absence of such a request, this section shall constitute a waiver by the council of such reading.

CALL TO ORDER AND ROLL CALL:

CLOSED SESSION REPORT: (when applicable)

FLAG SALUTE:

APPROVAL OF AGENDA:

COUNCIL ACTION: Approved 5/0

PROCLAMATIONS/CERTIFICATES: *Ceremonial
Parks Make Life Better*

ORAL COMMUNICATIONS:

This portion of the agenda provides an opportunity for members of the public to address the City Council on items relating to City business and not appearing on today's agenda by submitting a speaker slip (located on the back table) to the City Clerk. Comments relating to items on this evening's agenda are taken at the time the items are heard. Pursuant to the Brown Act, no action shall be taken by the City Council on public comment items. Council may refer items to the City Manager for placement on a future agenda. The maximum time allotted for each presentation is THREE MINUTES (SBMC 2.04.190). Please be aware of the timer light on the Council Dais.

COUNCIL COMMUNITY ANNOUNCEMENTS / COMMENTARY:

An opportunity for City Council to make brief announcements or report on their activities. These items are not agendaized for official City business with no action or substantive discussion.

A. CONSENT CALENDAR: (Action Items) (A.1. - A.10.)

Items listed on the Consent Calendar are to be acted in a single action of the City Council unless pulled for discussion. Any member of the public may address the City Council on an item of concern by submitting to the City Clerk a speaker slip (located on the back table) before the Consent Calendar is addressed. Those items removed from the Consent Calendar by a member of the Council will be trailed to the end of the agenda, while Consent Calendar items removed by the public will be discussed immediately after approval of the Consent Calendar.

A.1. Minutes of the City Council.

Recommendation: That the City Council

1. Approve the Minutes of the City Council Meetings held May 10, 2017.

See Approved Minutes http://www.ci.solana-beach.ca.us/index.asp?SEC=F0F1200D-21C6-4A88-8AE1-0BC07C1A81A7&Type=B_BASIC

COUNCIL ACTION: Approved 5/0

A.2. Register Of Demands. (File 0300-30)

Recommendation: That the City Council

1. Ratify the list of demands for June 10 - 23, 2017.

[Item A.2. Report \(click here\)](#)

Posted Reports & Supplemental Docs contain records up to the cut off time, prior to the start of the meeting, for processing new submittals. The final official record containing handouts, PowerPoints, etc. can be obtained through a Records Request to the City Clerk's Office.

COUNCIL ACTION: Approved 5/0

A.3. Decomposed Granite Path Restoration on the Coastal Rail Trail. (File 0840-35)

Recommendation: That the City Council

1. Adopt **Resolution 2017-114**
 - a. Authorizing the City Engineer to accept as complete the DG Path Restoration on the Coastal Rail Trail, Bid No. 2017-04, constructed by Blue Pacific Contracting and Paving.
 - b. Authorizing the City Clerk to file a Notice of Completion.

[Item A.3. Report \(click here\)](#)

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COUNCIL ACTION: Approved 5/0

A.4. Clean and Reseal Concrete Lithocrete Clean and Reseal. (File 0820-35)

Recommendation: That the City Council

1. Adopt **Resolution 2017-116:**
 - a. Awarding a construction contract for the project to Clean and Reseal Concrete Lithocrete at Various Locations, Bid No. 2017-05, in the amount of \$36,904.50, to Miramar General Engineering.
 - b. Approving an amount of \$5,000 for construction contingency.
 - c. Authorizing the City Manager to execute the construction contract on behalf of the City.
 - d. Authorizing the City Manager to approve cumulative change orders up to the construction contingency amount.

[Item A.4. Report \(click here\)](#)

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COUNCIL ACTION: Approved 5/0

A.5. City Sidewalk Repair Project. (File 0820-45)

Recommendation: That the City Council

1. Adopt **Resolution 2017-117**:
 - a. Awarding a construction contract for the City Sidewalk Repair Project, Bid No. 2016-06, in the amount of \$20,400, to Miramar General Engineering.
 - b. Authorizing the City Manager to execute the construction contract on behalf of the City.

[Item A.5. Report \(click here\)](#)

[A.5. Updated Report #1](#)

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COUNCIL ACTION: Approved 5/0

A.6. La Colonia Community Center Exterior Painting. (File 0720-20)

Recommendation: That the City Council

1. Adopt Resolution **2017-118**:
 - a. Authorizing the City Engineer to accept as complete the La Colonia Community Center Exterior Painting Project, Bid No. 2017-01, constructed by Lunar Painting.
 - b. Authorizing the City Clerk to file a Notice of Completion.

[Item A.6. Report \(click here\)](#)

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COUNCIL ACTION: Approved 5/0

A.7. Seascape Sur Beach Access Stairway – Maintenance and Repairs. (File 0740-30)

Recommendation: That the City Council

1. Adopt **Resolution 2017-115**:
 - a. Awarding a construction contract for the Seascape Sur Beach Access Stairway – Maintenance and Repairs, Bid No. 2017-06, in the amount of \$202,690, to Conan Construction, Inc.
 - b. Approving an amount of \$40,000 for construction contingency.
 - c. Authorizing the City Manager to execute the construction contract on behalf of the City.
 - d. Authorizing the City Manager to approve cumulative change orders up to the construction contingency amount.

[Item A.7. Report \(click here\)](#)

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COUNCIL ACTION: Approved 5/0

A.8. Approving and Adopting a Letter of Intent to Enter Into a Memorandum of Understanding with Solana Beach Employees' Association-Miscellaneous Unit (SBEA-MISC). (File 0530-30)

Recommendation: That the City Council

1. Adopt Resolution **2017-126**:
 - a. Approving and adopting the Letter of Intent to enter into a Memorandum of Understanding with Solana Beach Employees' Association-Miscellaneous Unit (SBEA-MISC).
 - b. Approving an appropriation of \$53,600 to the General Fund and \$13,400 to non-General Fund funds allocated between salary and benefits as determined by the Finance Department.
 - c. Authorizing the City Treasurer to amend the FY 2017-2018 Adopted Budget accordingly.

[Item A.8. Report \(click here\)](#)

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COUNCIL ACTION: Approved 5/0

A.9. Memorandum of Understanding between the City and the Solana Beach Employees' Association–Marine Safety Unit. (File 0530-30)

Recommendation: That the City Council

1. Adopt **Resolution 2017-122**:
 - a. Approving a Three-Year Memorandum of Understanding (MOU) between the City and the SBEA-MSU for Fiscal Years 2018-2020.
 - b. Approving an appropriation of \$11,340 to the General Fund and \$2,160 to the Camp Program fund allocated between salary and benefits as determined by the Finance Department.
 - c. Authorizing the City Treasurer to amend the FY 2017-2018 Adopted Budget accordingly.

[Item A.9. Report \(click here\)](#)

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COUNCIL ACTION: Approved 5/0

A.10. Salary and Compensation Plans for Fiscal Year 2017-2018. (File 0520-10)

Recommendation: That the City Council

1. Adopt **Resolution 2017-123**

- a. Approving FY 2017-2018 Salary and Compensation Plans for Executive Management, Mid-Management, Confidential, Marine Safety(SBEA/MSU), Miscellaneous(SBEA-MISC), Fire(SBFA), City Manager, Part-Time/Seasonal/ Temporary employees and Elected Officials.
- b. Approving an appropriation of \$75,500 to the General Fund and \$17,200 to non-General Fund funds allocated between salary and benefits as determined by the Finance Department.
- c. Authorizing the City Treasurer to amend the FY 2017-2018 Adopted Budget accordingly.

[Item A.10. Report \(click here\)](#)

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COUNCIL ACTION: Approved 5/0

B. PUBLIC HEARINGS: (B.1. – B.3.)

This portion of the agenda provides citizens an opportunity to express their views on a specific issue as required by law after proper noticing by submitting a speaker slip (located on the back table) to the City Clerk. After considering all of the evidence, including written materials and oral testimony, the City Council must make a decision supported by findings and the findings must be supported by substantial evidence in the record. An applicant or designees for a private development/business project, for which the public hearing is being held, is allotted a total of fifteen minutes to speak, as per SBMC 2.04.210. A portion of the fifteen minutes may be saved to respond to those who speak in opposition. All other speakers have three minutes each. Please be aware of the timer light on the Council Dais.

B.1. City of Solana Beach's Climate Action Plan. (File 0220-10)

Recommendation: That the City Council

1. Adopt **Resolution 2017-119** finding the CAP exempt from CEQA and adopting the City of Solana Beach Climate Action Plan.

[Item B.1. Report \(click here\)](#)

[B.1. Updated Report #1](#)

[B.1. Supplemental Documents - R](#)

[B.1. Supplemental Documents updated 7-11-17 - R](#)

[B.1. Supplemental Documents updated 7-12-17 at 320pm - R](#)

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COUNCIL ACTION: Approved 5/0 to close the public hearing.

COUNCIL ACTION: Approved 4/1 (Noes: Marshall)

B.2. 635 Canyon Drive, Applicant: Paeske, Case 17-16-30. (File 0600-40)

The proposed project meets the minimum zoning requirements under the SBMC, may be found to be consistent with the General Plan and may be found, as conditioned, to meet the discretionary findings required as discussed in this report to approve a DRP (Development Review Permit) and administratively issue a SDP (Structure Development Permit). Therefore, Staff recommends that the City Council:

1. Conduct the Public Hearing: Open the Public Hearing, Report Council Disclosures, Receive Public Testimony, and Close the Public Hearing.
2. Find the project exempt from the California Environmental Quality Act pursuant to Section 15303 of the State CEQA Guidelines; and
3. If the City Council makes the requisite findings and approves the project, adopt **Resolution 2017-120** conditionally approving a DRP and an SDP to remodel the existing residence and construct a square footage addition including a new second story at an existing residence with an attached garage and perform associated site improvements at 635 Canyon Drive, Solana Beach.

[Item B.2. Report \(click here\)](#)

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COUNCIL ACTION: Approved 5/0 to close the public hearing.

COUNCIL ACTION: Approved 5/0

B.3. Residential Solid Waste Rate Increase for Waste Management Fiscal Year 2017-18. (File 1030-15)

Recommendation: That the City Council

1. Conduct the Public Hearing: Open the Public Hearing; Report Council Disclosures; Report written protests received; Receive Public Testimony; Close the Public Hearing.
2. Following the Public Hearing, if the City does not receive written protests against the proposed increases to the rates for the trash collection fees by a majority of owners of the parcels within the City, adopt **Resolution 2017- 124** approving WM's rate review request increasing residential solid waste and recycling rates for FY 2017-18 in accordance with the Franchise Agreement.

[Item B.3. Report \(click here\)](#)

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COUNCIL ACTION: Approved 5/0 to close the public hearing.

COUNCIL ACTION: Approved 5/0

C. STAFF REPORTS: (C.1. - C.5.)

Submit speaker slips to the City Clerk.

C.1. Quarterly Investment Report. (File 0350-44) **Discussion**

Recommendation: That the City Council

1. Accepts and files the attached Cash and Investment Report for the quarter ended March 31, 2017.

[Item C.1. Report \(click here\)](#)

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C.2. Temporary Arts Program Site Modifications. (File 0910-41)

Recommendation: That the City Council

1. Adopt **Resolution 2017-125** approving the PAC's recommendation to modify the Temporary Arts Program by removing two approved locations and adding three new locations.

[Item C.2. Report \(click here\)](#)

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COUNCIL ACTION: Approved 5/0

C.3. Parks and Recreation Commission Member Appointment. (File 0120-06)

Recommendation: That the City Council

1. Make one appointment (by Council-at-large) to the vacant position on the Parks and Recreation Commission with a term expiration date of January 2019.

[Item C.3. Report \(click here\)](#)

[C.3. Supplemental Documents - R](#)

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COUNCIL ACTION: Approved 5/0 to appoint Larna Hartnack

C.4. Ordinance 479 Adoption (2nd Reading) Authorizing a Transportation Impact Fee Program - Establishing the Transportation Impact Fee. (File 0840-10)

Recommendation: That the City Council

1. Adopt **Ordinance 479** establishing the Transportation Impact fee.

[Item C.4. Report \(click here\)](#)

[C.4. Supplemental Documents - R](#)

Posted Reports & Supplemental Docs contain records up to the cut off time, prior to the start of the meeting, for processing new submittals. The final official record containing handouts, PowerPoints, etc. can be obtained through a Records Request to the City Clerk's Office.

COUNCIL ACTION: Approved 4/1 (Noes: Marshall)

C.5. KAABOO – added 7-6-17 **Discussion**

Staff recommends the City Council:

1. Receive the presentation from the KAABOO organizers and provide feedback, as needed.

[Item C.5. Report \(click here\)](#)

[C.5. Updated Report #1](#)

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WORKPLAN COMMENTS:

Adopted June 8, 2016

COMPENSATION & REIMBURSEMENT DISCLOSURE:

GC: Article 2.3. Compensation: 53232.3. (a) Reimbursable expenses shall include, but not be limited to, meals, lodging, and travel. 53232.3 (d) Members of a legislative body shall provide brief reports on meetings attended at the expense of the local agency at the next regular meeting of the legislative body.

COUNCIL COMMITTEE REPORTS:

Regional Committees: (outside agencies, appointed by this Council)

- a. City Selection Committee (meets twice a year) – Nichols (Edson, alternate).
- b. County Service Area 17 – Marshall (Nichols, alternate).
- c. Escondido Creek Watershed Authority – Marshall/Staff (no alternate).
- d. League of Ca. Cities' San Diego County Executive Committee – Nichols (Edson, alternate) and any subcommittees.
- e. League of Ca. Cities' Local Legislative Committee – Nichols (Edson, alternate)
- f. League of Ca. Cities' Coastal Cities Issues Group (CCIG) – Nichols (Edson, alternate)
- g. North County Dispatch JPA – Marshall (Edson, alternate).
- h. North County Transit District – Edson (Nichols, alternate)
- i. Regional Solid Waste Association (RSWA) – Nichols (Hegenauer, alternate).
- j. SANDAG – Zito (Primary), Edson (1st alternate), Nichols (2nd alternate) and any subcommittees.
- k. SANDAG Shoreline Preservation Committee – Zito (Hegenauer, alternate).
- l. San Dieguito River Valley JPA – Hegenauer (Nichols, alternate).
- m. San Elijo JPA – Marshall, Zito (City Manager, alternate).
- n. 22nd Agricultural District Association Community Relations Committee – Marshall, Edson.

Standing Committees: (All Primary Members) (Permanent Committees)

- a. Business Liaison Committee – Zito, Edson.
- b. Highway 101 / Cedros Ave. Development Committee – Edson, Nichols.
- c. Fire Dept. Management Governance & Organizational Evaluation – Edson, Hegenauer
- d. I-5 Construction Committee – Zito, Edson.
- e. Parks and Recreation Committee – Nichols, Zito
- f. Public Arts Committee – Marshall, Hegenauer.
- g. School Relations Committee – Nichols, Hegenauer.

ADJOURN:

AFFIDAVIT OF POSTING

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO } §
CITY OF SOLANA BEACH }

I, Angela Ivey, City Clerk of the City of Solana Beach, do hereby certify that this Agenda for the July 12, 2017 Council Meeting was called by City Council, Successor Agency to the Redevelopment Agency, Public Financing Authority, and the Housing Authority of the City of Solana Beach, California, was provided and posted on July 5, 2017 at 5:45 p.m. on the City Bulletin Board at the entrance to the City Council Chambers. Said meeting is held at 6:00 p.m., June 12, 2017, in the Council Chambers, at City Hall, 635 S. Highway 101, Solana Beach, California.

Angela Ivey, City Clerk
City of Solana Beach, CA

UPCOMING CITIZEN CITY COMMISSION AND COMMITTEE MEETINGS:

Regularly Scheduled, or Special Meetings that have been announced, as of this Agenda Posting. Dates, times, locations are all subject to change. See the City's Commission's website or the City's Events Calendar for updates.

- **Budget & Finance Commission**
Thursday, July 20, 2017, 6:30 p.m. (City Hall)
- **Climate Action Commission**
Wednesday, July 19, 2017, 5:30 p.m. (City Hall)
- **Parks & Recreation Commission**
Thursday, July 13, 2017, 4:00 p.m. (Fletcher Cove Community Center)
- **Public Arts Commission**
Tuesday, July 25, 2017, 5:30 p.m. (City Hall)
- **View Assessment Commission**
Tuesday, July 18, 2017, 6:00 p.m. (Council Chambers)